PRIVATE LAW STATUTORY INTERPRETATION

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INTRODUCTION

While scholars routinely question the normative significance of the distinction between public law and private law, few—if any—question its conceptual basis. Put in simple terms, private law refers to bodies of legal doctrine that govern the horizontal interaction between actors, be they individuals, corporate entities, or on occasion the state acting in its private capacity.¹ Public law on the other hand refers to doctrinal areas that deal with vertical interaction between the state and non-state actors, wherein the state exerts a direct and overbearing influence on the shape and course of the law.² The latter is epitomized by the areas of constitutional law, administrative law, and criminal law, while the areas of contract law, tort law, property law, and the law of unjust enrichment exemplify the former.

Underlying this basic distinction is an important institutional dimension. Most areas that are treated as exemplifying private law are areas of the common law, meaning that they are judge made in origin. Common law rules continue to be policed and developed by courts incrementally, from within the context of individual disputes.³ Consequently, private law and the common law are routinely treated as synonymous and analytically coterminous with each other. While this characterization may have had few problems in simpler times, the emergence of the modern administrative state has served to render it grossly misleading in important respects.

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² See, e.g., Dagan & Dorfman, supra note 1, at 1397 n.2; Rosenfeld, supra note 1, at 125–26.

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Treating private law as subsumed entirely within the common law has produced a critical blindspot for private law thinking. It causes discussions of private law to overlook the role of the legislature in governing horizontal legal interactions.\(^4\) In numerous areas, statutory intervention has come to supplement and modify common law rules. Indeed, several domains of horizontal interaction between private actors are today governed entirely by statutory law. While this neglect is for the most part seen in all common law countries, in the context of the United States it has come to be further entrenched by an influential development in post–World War II legal thinking that has given it a superficial structural legitimacy. And this is the reality that under the influence of the Legal Process school of thought, the subjects of “legislation” and “statutory interpretation” have come to be understood and theorized as public law subjects. By prioritizing form over substance and thus focusing on the institutional origin of the law rather than on its substantive content, this public law approach to legislation dominates American legal thinking today. As such, it has served to turn private law’s legislative blindspot into a serious threat to the very analytical significance of private law thinking.

This Article is an attempt to describe the basis and consequences of the disconnect between private law and legislation, both for private law theorizing and legal thinking more generally. It does so by focusing on “private law statutes,” legislation (and legislative provisions) that creates or modifies rights and obligations between parties in their private capacities. Private law statutes do more than merely create private causes of action. While they create private causes, they do so on the basis of principles that are specific to the horizontal interaction between parties, rather than entirely for public-regarding policy reasons. While statutes in the areas traditionally identified as private law remain obvious examples, the category extends to altogether new domains as well.

Private law statutes are today well known in the United Kingdom (and numerous other common law jurisdictions that follow the U.K. model),\(^5\)

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\(^5\) Examples in this category include Australia, New Zealand, Canada, India, Singapore and other members of the Commonwealth, consisting mostly of prior British colonies. See Howard W. Leichter, *The Patterns and Origins of Policy Diffusion: The Case of the Commonwealth*, 15 Comp. Pol. 223, 224 (1983) (describing the process of policy diffusion among members of the commonwealth, all former
where statutory interpretation is far from being regarded as a purely public law subject. Courts (and increasingly scholars) in these jurisdictions remain willing to interpret and understand these statutes using private law principles and ideas, without necessarily allowing considerations of form, structure, and policy to override substance. This presents an interesting contrast to the United States, where courts and scholars take the public law orientation of a statute for granted and search exclusively for public policy considerations in interpreting it, despite its content. The contrast—between what is best described as private law statutory interpretation and public law statutory interpretation—offers helpful lessons for how U.S. legal thinking might reorient its approach to statutory interpretation in order to recognize the distinctiveness of private law statutes.

Part I begins with an overview of the dominant approach to legislation and statutory interpretation in the United States, which views the subject as a public law area. Part II then introduces the idea of private law statutes and private law statutory interpretation. It describes the operation and significance of private law statutes in the United Kingdom and contrasts the approach to interpretation that courts adopt in interpreting them with the approach adopted by U.S. courts on similar issues. Part III then moves to the prescriptive and offers a few tentative suggestions for how U.S. courts might develop an approach to interpreting private law statutes and provisions.

I. STATUTORY INTERPRETATION AS PUBLIC LAW IN THE UNITED STATES

While the subjects of “legislation” and “statutory interpretation” had been in existence in U.S. legal scholarship since the nineteenth century, they remained significantly under-theorized until the middle of the twentieth century. To classical legal thinkers (“Legal Formalists”) legislation was at best an imperfect source of law, given its political (and therefore unprincipled) overtones. And to the Legal Realists who came after them, statutory interpretation promoted a variety of post-hoc rationalizations that

British colonies).

6. Pojanowski, supra note 4, at 1692 (“[M]uch scholarship on statutory interpretation, a field that has also witnessed great theoretical development, considers itself to be operating in the realm of public law.”).

7. For a useful account of this revival, see generally Philip P. Frickey, From the Big Sleep to the Big Heat: The Revival of Theory in Statutory Interpretation, 77 Minn. L. Rev. 241 (1992) (discussing the development of scholarship in legislation).

8. Thomas C. Grey, Langdell’s Orthodoxy, 45 U. Pitt. L. Rev. 1, 34–35 (1983); Christopher C.C. Langdell, Dominant Opinions in England During the Nineteenth Century in Relation to Legislation as Illustrated by English Legislation, or the Absence of It, During That Period, 19 Harv. L. Rev. 151, 152–53 (1906).
masked the indeterminacy of legal doctrine.\(^9\)

All of this changed with the advent of the Legal Process school of thought, developed and advanced by Professors Henry M. Hart, Jr. and Albert Sacks, which sought to develop the central insights of the Realists but grounded it in a structural theory about law-making and state institutions.\(^10\) The Legal Process approach is routinely described as one of the most influential approaches to “public law” in U.S. history, and as having charted the direction of public law thinking for several generations.\(^11\) Describing it as a “theoretical watershed in [U.S.] statutory interpretation,” Professor Bill Eskridge notes how Legal Process thinking advocated looking beyond statutory text and legislative history in interpreting legislation.\(^12\) Implicit in their theory, according to Professor Eskridge, was a recognition that statutory interpretation ought to be guided by a “public values analysis”—a set of public law based background principles that guide the interpreter.\(^13\) Central to the idea of public values is the recognition that the law is driven by conceptions of justice and the common good, rather than individualist or private considerations unique to any individual or group.\(^14\) The Legal Process approach to statutory interpretation proved to be enormously influential in the U.S. context post–World War II.

Critical to Legal Process thinking, especially in its application to legislation, was the belief that underlying every statute was an overarching collectivist “policy” or common purpose.\(^15\) This policy or purpose was worth discerning, explicating, and applying during the interpretive process—even at the cost of other variables. Speaking of Professor Hart’s own theory of statutory interpretation, two theorists of Legal Process thus note that he “preferred practical, dynamic, policy-oriented applications of statutes over legalistic, static, linguistically or historically oriented interpretations.”\(^16\) He

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12. *Id.*

13. *Id.*

14. *Id.* at 1008 (“Public values appeal to conceptions of justice and the common good, not to the desires of just one person or group.”).


also took the view that legislative interventions in statutes could form arbitrary starting points, such that background principles could be legitimately sacrificed.\textsuperscript{17}

This last point is particularly important for the analysis here, since it suggests a few things of importance about this approach to statutory interpretation. It tells us that an overarching “policy,” understood as the overall purpose behind the statute, takes precedence over unarticulated background principles, which merely represent the means needed to achieve the purpose. The distinction between policy and principles is a well-known if complicated one, made famous by Professor Ronald Dworkin. Professor Dworkin understood a policy in terms of the law’s overall goals, which were usually externally defined, in contrast to principles, which to him were to be derived from within the law and its commitment to justice, fairness, or morality.\textsuperscript{18} The distinction is of some significance to private law theories, wherein principles deriving from the horizontal interaction between parties are seen as just as important (if not of greater normative import) than the policy goals at hand.

Fidelity to an identified legislative policy was therefore the overarching ideal of the Legal Process approach to interpretation. Quite naturally, this also meant ignoring any principles enmeshed in the substantive content of the law, when in conflict with such policy. The working of this public law approach to interpretation is best captured by the first example that Professors Hart and Sacks use to illustrate their theory: “The Case of the Spoiled Cantaloupes.”\textsuperscript{19} While not offered (by them) as an illustration for statutory interpretation, its deployment of the statute effectively captures this policy-focused thinking within the domain of interpreting and applying legislation. Drawn as it was from the context of an actual set of opinions, it also aptly illustrates the approach to legislation that had become entrenched by the time of their writing.

In 1930, Congress passed a federal law known as the Perishable Agricultural Commodities Act (PACA).\textsuperscript{20} Its principal provision made it unlawful for “any dealer to reject or fail to deliver in accordance with the

\textsuperscript{17} William N. Eskridge, Jr. & Philip P. Frickey, \textit{An Historical and Critical Introduction to The Legal Process}, in \textit{Hart \& Sacks}, \textit{supra} note 10, at lxxx (drawing these conclusions from a detailed review of Professor Hart’s notes and papers).


\textsuperscript{19} \textit{Hart \& Sacks, supra} note 10, at 10.

terms of the contract without reasonable cause any perishable agricultural commodity” that had been entered into interstate commerce. Structurally, it was therefore a law that was parasitic on (state) contract law and the terms of the contract. A depression era legislation, the PACA was enacted to protect vendors of perishable commodities against unfair dealings by receivers, who had the ability to hold the vendors hostage given the perishable nature of the goods at issue. As a piece of economic legislation, the PACA was therefore designed to produce a more efficient and egalitarian marketplace. Yet at the same time, it was also a piece of contract law, in that it merely added a federal remedy for the breach by simply providing that a violation will result in “liab[ility] to the person or persons injured thereby for the full amount of damages sustained in consequence of such violation.”

Professors Hart and Sacks use the case *L. Gillarde Co. v. Joseph Martinelli & Co.*, which employed the PACA, to illustrate their theory. The case involved a contract for the supply of cantaloupes of a certain quality, sold under the term “rolling acceptance final.” When the vendor supplied them, the recipient rejected them claiming that they were not of the specified quality since they had been infected with rot, and the dispute that arose was whether the rejection was lawful. The vendor began the action by filing a complaint with the Department of Agriculture, which ruled that the recipient had no right of rejection. The recipient then took the matter to the federal courts. The district court treated the case as a simple contract law dispute and applied the traditional principles of the law of sales. On that basis, it concluded that the rejection was lawful since a rolling acceptance merely required the recipient to accept responsibility for any in-transit damage or deterioration. When the goods were not as described in the contract, the implied warranties of description and quality were violated, which allowed for the rejection.

On initial appeal, at the First Circuit Court of Appeals reversed the district court—but on purely contract law grounds—finding that under the express terms of the contract, the recipient’s right to reject had been

23. PACA § 5(a), 46 Stat. at 534 (codified as amended at 7 U.S.C. § 499e(a) (2018)).
26. *Id.* at 294.
27. *Id.* at 296.
waived.\textsuperscript{28} It concluded that in light of the breach of warranties, the recipient was entitled to no more than a claim for damages sustained from the breach.\textsuperscript{29} The respondent filed a petition for rehearing, which was supported by the Department of Agriculture in an amicus brief. The Department advanced an interpretation of the statute that consciously underplayed the role of general contract law. Instead, it argued that as a matter of public policy, the court ought to be more aware of how rejections of perishable commodities impacted the market for them. Specifically, it emphasized that the court was to pay attention to the “rejection evil,” which “was one of the principal factors which led to the enactment of the” PACA.\textsuperscript{30}

Somewhat surprisingly, the First Circuit gave in and reconsidered its decision. In its new opinion, it adopted an interpretation of the statute that in many ways showcases the Legal Process-driven public law approach. The new opinion said nothing of traditional contract law principles as it once had, and instead focused on discerning the “intent[ion]” behind the statute, which was the court’s term for the overall purpose and policy which had motivated its passage.\textsuperscript{31} The court bought the argument that the rejection “evil[]” was of paramount importance, and accordingly signed on to the Department’s interpretation, reversing its own decision on the availability of a damages remedy.\textsuperscript{32}

While Hart and Sacks use the case to illustrate the working of their overall theory of institutional settlement in the law, it is also a useful lesson in the approach to statutes and legislation that they advance in the course of their theory—and which has since come to dominate U.S. thinking since. The straightforward private law question of whether a party was entitled to seek damages for nonperformance even after wrongfully rejecting the goods (discounting for the loss occurring from that wrongful rejection) was rendered altogether irrelevant by a collectivist policy consideration that had to do with the overall regulation of the market. It was not that the court sought to balance the parties’ private considerations against broader public ones, but instead that it allowed the latter to eviscerate the need for the former altogether. Principles of basic contract law would have had the court focus on the parties’ contractual intent or whether the contractual consideration covered the claim at issue, or both. Yet none of that now mattered to the First

\begin{footnotes}
\item[28.] \textit{L. Gillarde Co.}, 168 F.2d at 280–81.
\item[29.] \textit{Id.}
\item[30.] \textit{Hart & Sacks, supra} note 10, at 56–57 (reproducing portions from the brief filed by the Department).
\item[31.] \textit{L. Gillarde Co.}, 169 F.2d at 61.
\item[32.] \textit{Id.}
\end{footnotes}
Circuit once the public purpose behind the statute was seen to be paramount.

The case epitomizes the public law approach to statutory interpretation that has since taken hold of U.S. legal thinking. The approach makes obvious (and perfect) sense when the underlying substance of the legislation is collectivist in orientation, such as it is with regulatory enactments. All the same, when it involves horizontal interactions—most commonly in the form of private causes of action—those interactions are seen as adding nothing of normative import at all to the legislation. Instead, they are seen as mere means to the overall public end.

With the elimination of federal general common law by Erie Railroad Co. v. Thompkins, most U.S. federal legislation has come to be understood almost exclusively in public law terms. The pervasiveness of this approach is best captured by the following observations of the Supreme Court in a 1953 decision interpreting the provisions of a labor statute:

Statutes may be called public because the rights conferred are of general application, while laws known as private affect few or selected individuals or localities. . . . [The] distinction between public and private law is less sharp and significant in this country, where one system of law courts applies both, than in the Continental practice which administers public law through a system of courts separate from that which deals with private law questions. Perhaps in this country the most usual differentiation is between the legal rights or duties enforced through the administrative process and those left to enforcement on private initiative in the law courts.

Federal law has largely developed and expanded as public law in this latter sense. It consists of substituting federal statute law applied by administrative procedures in the public interest in the place of individual suits in courts to enforce common-law doctrines of private right.

The Court’s language here is telling and vividly showcases the two core points previously made: (1) statutory law—especially federal law—is public law, and (2) public (interest and) policy is paramount in the construction and understanding of these statutes. Principles take a veritable backseat.

II. PRIVATE LAW STATUTORY INTERPRETATION

The idea of statutory law as public law regardless of its substantive content is today well ensconced in U.S. legal thinking. While public law

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33. Erie R.R. v. Tompkins, 304 U.S. 64, 78 (1938) (“There is no federal general common law.”).
34. Garner v. Teamsters Union, 346 U.S. 485, 494–96 (1953) (Jackson, J.) (emphasis added) (citations omitted). It is worth noting that the Court’s observations in this quote appear analytically unsophisticated and conclusory in nature. Yet, they likely reflect the dominant understanding of the time, given the confidence with which the pronouncement was made.
thinking is principally responsible for this reality, U.S. private law scholars share a good deal of responsibility for it as well. In limiting their focus principally to private law doctrine produced through the common law method, private law scholars have done surprisingly little to challenge the dominance of the public law view of statutes. This is despite the abundance of what are best described as private law statutes: legislative enactments on private law subjects (in other words, those dealing with the horizontal interaction between parties) that seek to influence and mold the relationship between parties using principles specific to their horizontal interaction rather than entirely through collectivist ideals.

Ironically, private law statutes are today far more common in non-U.S. common law jurisdictions including the United Kingdom, the birthplace of the common law. And while courts and scholars in these jurisdictions do not refer to such statutes by that name, they nonetheless understand, interpret, and apply them in a way that is faithful to their substantive (private law) content without defaulting into an overly deferential search for a collectivist legislative policy. The remainder of this Part explores the divergence between U.S. and non-U.S. thinking (namely towards statutory interpretation) on the issue, even within the common law world. It does so by examining how courts approach the interpretation of a U.K. statute that is self-consciously within an area traditionally defined as private law (contract law); and then by looking to another area (copyright law) that has in the United States come to be understood as public law, in contrast with the United Kingdom, where it is implicitly treated as a private law subject, and comparing the interpretive approaches of U.S. and U.K. courts therein.

An important caveat about line drawing should be discussed before proceeding further. The term “private law statute” refers not just to statutes that are entirely private law focused but also to provisions within otherwise sprawling statutes in which this private law orientation manifests itself. A more precise term for these provisions might be “private law provisions,” yet to avoid a multiplicity of terms the former is used to cover the latter as well. Situations involving private law provisions within broader statutes present their own set of line drawing and classificatory complexities, which this Article does not address. In particular, the issue of how to deal with statutes that are principally regulatory and policy driven in their orientation, but then deploy private law thinking to realize their policy goals, presents its own set of questions about the desirability of this public law/private law synthesis and the effect of this interaction on the normative values that each body of thought brings to the statute.

A bedrock principle in the common law of contracts has long been the doctrine of privity. The doctrine was understood as precluding third parties—who were not party to the actual contract—from being able to enforce the contract, even if they had been expressly identified as such. The logic for this prohibition was tied to the rule that non-parties obtained neither benefits nor burdens from a contract that could be legally enforced. In due course it also came to be tied up with the idea of contractual consideration, such that some courts justified the prohibition on the basis that the third party had given no consideration to the original contracting parties to justify the conferral of enforceable rights on it.

Over the years, the principle was seen as unduly restrictive and of little practical utility, especially in situations where all the parties involved had actively wanted a third party to take some benefit from the contract. This was especially true in cases involving maritime contracts, where parties consciously try to extend contractual benefits to third parties involved in the transportation chain. English common law courts thus began to craft tailored exceptions to the general rule and in their decisions openly noted the impracticality of the prohibition, when applied as a bright line rule.

35. For an overview of privity, see generally Robert Merkin, Historical Introduction to the Law of Privity, in PRIVACY OF CONTRACT (Robert Merkin ed., 2000). The fundamental nature of the doctrine was famously echoed by former Lord Chancellor Viscount Haldane in Dunlop Pneumatic Tyre Co. v. Selfridge & Co. [1915] AC 847 (HL) 853 (appeal taken from Eng.).

36. This rule was known as the “third-party rule;” for further discussion on this rule, see Stephen A. Smith, Contracts for the Benefit of Third Parties: In Defense of the Third-Party Rule, 17 OXFORD J. LEGAL STUD. 643, 644–45 (1997).

37. For a defense of the third-party rule, see id. at 645–49.

38. Id. at 644–45 (separating the “third-party rule” and the “consideration rule”); Merkin, supra note 35, at 10–12.

39. See, e.g., New Zealand Shipping Co. v. Satherwaite Ltd. [1975] AC 154 (PC) [10–14] (Eng.) (holding that a shipping company was able to gain the benefit of exemption from liability for damage to goods shipped even though it was not explicitly a party to the contract between a manufacturer and purchaser and even though the contract did not specify consideration on the shipping company’s part in exchange for such liability exemption because the consideration was implied to be the performance of shipping services); Pyrene Co. v. Scindia Navigation Co. [1954] 2 QB 402 at 425–26 (Eng.) (finding it would have made no sense to hold that a shipowner was not liable for goods not loaded when he was not a party in a contract between a buyer and seller of those goods); The Mahkutai [1996] 3 All ER 502 (PC) 1–4, 13–17 (appeal taken from H.K.) (finding that the owner of goods could sue a sub-contractor despite a lack of privity, but that an exclusive jurisdiction clause in the original contract between the owner and shipping contractor was not binding on the owner in its suit against the sub-contractor); K.H. Enter. v. Pioneer Container [1994] 2 All ER 250 (PC) 1–17 (appeal taken from H.K.) (finding by reference to bailment law that an owner of goods could sue a sub-contracted shipping company for lost goods even though the owner did not have privity of contract with the shipping company, but also finding that the owner was held to an exclusive jurisdiction clause in the sub-contract because the owner’s contract with the initial shipping company stipulated that its goods may be shipped by a sub-contractor “on any terms”
After years of deliberation, Parliament enacted the Contract (Rights of Third Parties) Act in 1999, based on the Law Revision Commission’s study of the topic and its recommendations for reform through legislation. The principal aim of the law was to relax the rigidity of the privity rule for third party beneficiaries. A short statute (of ten sections), its principal provision is Section 1(1), which allows a third party to enforce a term of a contract “in his own right” if the contract either expressly allows for such enforcement or purports to confer a benefit on him.

A few things are noteworthy about the statute and its passage. Despite having clear commercial effects on different sectors of the economy, in its actual framing, it is sector neutral and couched in the abstract language of contract law. Further, this is so despite the Commission study on which it was based, which conducted an elaborate survey of the need for the law from the perspective of various market sectors.

Despite dealing with contract law, an area traditionally classified as private law, the Act could have been understood and interpreted in either public law or private law terms. Under the public law rubric (characteristic of Legal Process thinking), it could have been understood as a piece of economic legislation directed at facilitating contractual arrangements commonly seen in certain sectors—such as the shipping and transportation industries—and therefore reflecting a grand bargain of sorts that balances the multiple interests at issue. Then, when an interpretive question arises a court would treat the bargain as the starting point for its identification of a policy and arrive at an interpretation aligned with that policy and purpose. The First Circuit’s amended opinion in the Gillarde case is a prime example of how this might have happened, perhaps even inviting the intervention of federal agencies dealing with contractual arrangements, such as the Federal Trade Commission.

By contrast, in the private law approach, the Act would be understood as itself driven by the contract law principle of prioritizing contractual intent over all else absent concerns of morality or public policy. The legislation would thus be seen as simply allowing contractual intent to override concerns about privity and consideration, when abundantly clear—a simple and the exclusive jurisdiction provision was not unreasonable).

40. Contracts (Rights of Third Parties) Act 1999, c. 31 (Eng.).
41. Id. at § 1(1)(a)–(b).
rearrangement of horizontal contract law principles. The interpretive approach accompanying this understanding would eschew any reference to an external, or market, purpose or policy underlying the statute and defer to contract law principles rather than a legislative policy, if any.

Indeed, scholarly analyses and interpretation of the Act have almost uniformly treated the statute as a private law enactment and attempted to analyze it using the rubric of contract law principles. Even those critical of the Act appear to concede that it is best understood as a principle-driven legislation, and that attempting to understand it in terms of overarching commercial policy is futile. One private law scholar takes issue with the statute’s deviation from the traditional rationales and principles for private law liability in the common law, arguing that the mere reliance on contractual intent is insufficient as an independent (principled) basis for civil liability. Notably though, this scholar stops well short of identifying the statute in anything but private law terms; to the contrary, his own criticism is premised on the statute being a private law statute.

In the years since the enactment of the Act, the few courts interpreting it have almost uniformly understood it in private law terms. The earliest cases interpreting the principal provisions of the Act treated it as applying a purely objective test of contractual intention, an established principle that the statute was seen as incorporating. In one notable case, a plaintiff relied on the Act to claim that it was an identified beneficiary in a transfer agreement between two corporations. The agreement had the transferee assume any liabilities of the transferor, and made the transferee agree to complete any outstanding customer orders. The plaintiff sought to argue that this satisfied the statute’s requirement that the beneficiary be “expressly identified.” The court disagreed, and in so doing rejected a plausible argument grounded in consumer protection policy, though noting that the “temptation” to accept

44. See Stevens, supra note 43 at 323 (noting how “the Act has left English law in an incoherent state”).
46. Id. at 47. He nevertheless does suggest that the Act appears to be more concerned with collectivist considerations than private law ones. Id.
49. See id. at [13, 17].
such logic was "great." Instead, the court relied on the logic that the Act was clear about the distinction between an identified and an unidentified class, and sought to limit its relaxation of the privity doctrine to the former; again, it kept with the idea that contractual intention was the principle at the root of the legislation.

The Act thus illustrates the working of a statute that was self-consciously designed as a private law statute and interpreted and understood by courts and scholars as such. In dealing with the statute, courts’ and scholars’ interpretive focus has been on the basis and logic for the private cause of action brought by the third party, and for which they have made primary resort to contract law principles, eschewing—at times consciously—reference to collectivist goals and ideals.

B. U.K. AND U.S. COPYRIGHT LEGISLATION

Given that the Act of 1999 was in an area traditionally thought of as private law to begin with, it may seem altogether unsurprising that courts (and scholars) interpret it using private law ideas and principles. Additionally, drawing a comparison to U.S. courts’ approach on similar issues poses obvious difficulties since general contract law remains an area beyond the purview of federal legislation except under rare circumstances relating to national concerns (such as, the PACA). Highlighting the divergence in interpretive approaches between U.S. and U.K. courts more fully necessitates looking to an area that (1) presents comparable statutes in both jurisdictions, and (2) is amenable to both public law and private law interpretations such that the adoption of one over the other is a matter of choice. Copyright law fits both criteria rather well and evinces this divergence between the two jurisdictions.

The most recent copyright statutes in both countries were enacted within a decade of each other, the U.S. Act in 1976, and its U.K. counterpart in 1988. Both are elaborate pieces of comprehensive legislation that build on prior statutes and case law. Covering the entirety of copyright law in order to compare how courts have approached interpreting the statute in the two countries is well beyond the scope of this Article. Consequently, the discussion that follows focuses on two important domains (both covered by the respective statutes) where this divergence is most apparent: joint authorship and originality.

50. Id. at [18].
52. Copyright, Designs and Patents Act 1988, c. 48 (Eng.).
1. Joint Authorship

The phenomenon of multiple authorship is ancient; and yet copyright law around the world has struggled to develop a coherent framework to analyze the practice and accord it appropriate importance. All the same, it remains an excellent example to compare public and private law thinking in so far as it combines elements from contract law, tort law, and property law within the overall skein of copyright law’s other normative ideals.

The U.S. copyright statute approaches joint authorship through the nature of the work produced through the process, which it defines as “a work prepared by two or more authors with the intention that their contributions be merged into inseparable or interdependent parts of a unitary whole.”53 The U.K. statute—the Copyright, Designs and Patent Act of 1988—does something very similar and defines a work of joint authorship as “a work produced by the collaboration of two or more authors in which the contribution of each author is not distinct from that of the other author or authors.”54

A notable distinction between the two provisions is that the former expressly incorporates a reference to “intention” while the latter does not. Unsurprisingly, this has caused courts to interpret the provisions differently. All the same, one interpretation adopted an overt policy-driven public law approach, while the other treated copyright like the private law institution that it always was as a historical matter.

In the U.S. context, it wasn’t until the year 1991 that the provision invited serious judicial scrutiny. In Childress v. Taylor,55 a case brought by a producer of a play against its principal author wherein the former claimed to be a joint author of the play, the Second Circuit was called to interpret the statute’s requirements for joint authorship. In so doing, the Second Circuit concluded that most of the statutory definition of the idea was “straightforward” except for its emphasis on intention,56 for which it looked to the legislative history accompanying the enactment of the 1976 Act, which noted that “the touchstone [in the definition] is the intention, at the time the writing is done, that the parts be absorbed or combined into an integrated unit.”57 Using this language, the court then concluded that the requirement of intention was so overarching that a collaboration as such was insufficient

56. Id. at 505.
57. Id. (quoting H.R. REP. NO. 94-1476, at 120 (1976)).
to generate joint authorship unless the requisite intention could be independently proven.\footnote{58}{\textit{Id.} at 505–06.}

The court’s rationale for this interpretation was to avoid joint authorship being extended to “many persons who are not likely to have been within the contemplation of Congress” because it would allow an individual making a minimal contribution to the work to unfairly claim an “undivided half interest” in the work.\footnote{59}{\textit{Id.} at 507.} This last set of considerations had little to do with the nature and form of the collaboration at issue, the process through which the work was created, or indeed the text of the statutory provision; it was instead motivated by an important policy consideration: avoiding contributors from overreaching in their claims, which would itself deter additional collaboration and joint authorship. This higher threshold—in the nature of proof of intention—was thus meant to send a signal for the future.

The court’s interpretation was thus driven by its identification of a policy-rationale, and was overtly collectivist in orientation in that it was more about Congress’s presumptive concerns with contributor overreach. Missing altogether in the opinion, even if intention were taken as central to the provision, was any reference to what such intention was meant to serve and its role as a mechanism of evidencing a common design, a \textit{consensus ad idem}, which is an idea well developed in contract law.

The \textit{Childress} opinion is to be contrasted with how courts in the United Kingdom have interpreted the definition of a joint work under the 1988 Act. In a 2003 case, \textit{Hodgens v. Beckingham},\footnote{60}{\textit{Hodgens v. Beckingham} [2003] EWCA (Civ) 143 [11] (Eng.).} the Court of Appeals was asked to consider introducing the idea of intention into the definition, as an implicit requirement underlying the idea of a collaboration. Specifically, the court was asked to follow the example of \textit{Childress}.\footnote{61}{\textit{Id.} at [52].} It balked at the idea, noting that the logic of \textit{Childress} was entirely policy-driven, and premised on the belief that the U.S. Congress would have wanted to limit joint authorship. U.K. courts, the Court of Appeals concluded, were to limit themselves to the statute and principles implicit within it, rather than delving “into the uncertain realms of policy.”\footnote{62}{\textit{Id.} at [53].}
definition as well, but in doing so has looked entirely to principles internal to the idea of joint authorship and collaborative design. The High Court decision of Martin v. Kogan\(^63\) offers a useful contrast in so far as it addressed the same question as Childress, namely whether there needed to be a sufficiency threshold for a contribution to qualify for joint authorship. In answering that in the affirmative, the court chose to look at the idea of authorship and derive from it the principle that each type of work (literary, artistic, etc.) had a “primary skill” associated with its creation, and that for a joint work each author had to contribute a substantial amount of primary skill.\(^64\) While “secondary skills” did not imply the absence of joint authorship, they nevertheless made its occurrence difficult owing to evidentiary reasons relating to copyright’s protectability doctrines.\(^65\) The court in Martin also emphasized that joint authorship was related to the idea of co-ownership, but that as with co-ownership there could well be disparate shares of ownership involved, which required an apportionment.\(^66\)

Relying thus on principles drawn from (1) the nature of authorship (the skills involved), (2) the connection between authorship and ownership (the apportionment), and (3) the centrality of copyright’s protectability rules (the secondary skills and substantiality), the court arrived at nearly the same place as Childress. Yet, its logic was principle-oriented, driven by the interior design of authorship and ownership, and eschewed any reference to a collective legislative design that it was merely seeking to give effect to for the collective good.

2. Originality

The doctrine of originality is copyright’s most important protectability requirement. While initially a creation of courts in both countries (the United States and United Kingdom), the doctrine was later incorporated into their respective copyright statutes—with the understanding that courts could continue to develop it incrementally and contextually as they had before. As a formal matter, originality today therefore derives from these statutes but affords courts significant interpretive leeway—akin to common law statutes.\(^67\) This dimension injects an additional point of interest into the comparison.

\(^63\) Martin v. Kogan [2017] EWHC (IPEC) 2927 (Eng.).
\(^64\) Id. at [44–49].
\(^65\) Id. at [51].
\(^66\) Id. at [53].
\(^67\) Common law statutes are those that delegate lawmaking to courts. See Frank H. Easterbrook, Statutes’ Domains, 50 U. CHI. L. REV. 533, 544 (1983).
The U.S. Act of 1976 accords copyright protection to all “original works of authorship.” The absence of a definition in the statute was intended to allow for the incorporation of the extant judicial understanding of the term. The originality doctrine had evolved in different ways over the lifetime of American copyright law, but under the 1976 Act it received its most elaborate treatment and interpretation by the U.S. Supreme Court in the case of *Feist Publications, Inc. v. Rural Telephone Service Co.* *Feist* showcases the dominance of the public law approach to statutory interpretation and construction and a rather complete disregard of private law ideals during that process.

*Feist* involved the question of whether a telephone directory was copyrightable when it was nothing more than a compilation of facts. In a pathbreaking move, the Court departed from the doctrine as it had been understood previously and added a requirement of “minimal creativity” to it, noting that “[o]riginal . . . means only that the work was independently created by the author (as opposed to copied from other works), and that it possesses at least some minimal degree of creativity.” The Court’s logic for this interpretation, which it drew from past precedent, was the text of the Constitution. Reading the Constitution’s mandate that copyright “promote the Progress of Science and useful Arts,” the Court concluded that an originality requirement that focused on a minimal level of creativity and eschewed a bare reliance on creative labor was essential. The Court’s construction was therefore “the means by which copyright advances the progress of science and art.”

*Feist’s* invocation of the Constitution to interpret originality in a manner that denies protection to pure works of information has been understood as “implement[ing] a policy favoring general, free access to disclosed data,” and seen as driven by an impulse to reorient law-making

72. *Feist*, 499 U.S. at 345 (citation omitted).
73. Id. at 346 ("Originality is a constitutional requirement.").
74. Id. at 349–50 (citation omitted).
75. Id. at 350.
power between Congress and the courts. Leaving aside the merits of the actual originality standard set out in the opinion, Feist’s decision to look to the primary source of public policy (the Constitution) for guidance, rather than to copyright’s internal principles is quite telling. In constitutionalizing an established copyright law doctrine, it effectively confirmed the primacy of copyright policy (as defined in the constitution) over any of the doctrine’s underlying principles: a rather direct and bold instantiation of the Legal Process approach.

Just what might those principles have been instead? For that, we merely have to look to how U.K. courts have approached the question. Since the early twentieth century, U.K. courts have consistently held that originality in copyright law was primarily a question of individual skill and effort in the production of expression. As long as an author applied skill and labor in the creation of a work, such that it might be said to have originated with that author, the standard was satisfied. This approach might be understood to embody the principle of “skill and effort origination” emanating from copyright’s fundamental idea of authorship, predicated on the connection between creator and work. The approach consciously abandons any assessment of the merits of the work, which the Feist court implicitly adopted in its emphasis on the work showing a minimal amount of creativity.

U.K. courts have had little problem applying this interpretation of originality to the Act of 1988. They have extended it to databases as well, emphasizing that the test involves assessing the “process of creation and the identification of the skill and labour that has gone into it.” Once significant effort, skill, and time are seen to have been applied in the process of creating a work, the requirement is seen as satisfied since the individual has effectively become the author of the work. Under the influence of E.U. law, courts have insisted that the standard requires that the work bear the imprint of the author’s “own intellectual creation,” which does not modify the prior standard significantly. If anything, it reiterates the “skill and effort origination” standard.

76. Ginsburg, supra note 71, at 339.
77. See, e.g., Ladbroke (Football), Ltd. v. William Hill (Football), Ltd. [1964] 1 All ER 465 (HL) 470 (Eng.); Univ. of London Press Ltd. v. Univ. Tutorial Press Ltd. [1916] 2 Ch 601 at 609–10 (Eng.); Walter v. Lane [1900] AC 539 (HL) 542–43 (Appeal taken from Eng.).
79. For more on this connection and its normative dimensions, see Shyamkrishna Balganesh, Causing Copyright, 117 COLUM. L. REV. 1, 11–34 (2017).
80. Newspaper Licensing Agency Ltd. v. Meltwater Holding BV [2010] EWHC (Ch) 3099 [71] (Eng.).
origination” principle that the U.K. originality doctrine has been crafted on.

In practice and application, little may turn on the difference between the two countries. Yet, it represents a fundamental divergence in the interpretation and understanding of the doctrine. In theory, a work (such as the telephone directory in *Feist*) could be denied copyright protection in the United States for being insufficiently creative in its result, while it would obtain protection in the United Kingdom for reflecting the skill and labor of its compiler in its process of creation. And the former outcome would have been driven by the policy of using copyright to promote the progress of the sciences and useful arts, while the latter would remain rooted in the principles of authorship, skill and effort origination that it embodied. Leaving aside which one is preferable, the methodological divergence in approach is obvious.

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The copyright statute is thus for the most part treated as a private law statute in the United Kingdom (and indeed in most other common law countries), where the rights of the individual creator and his or her interactions with others forms the focal point of the analysis, and from which doctrines are interpreted and expounded on in a principled manner. Courts do of course occasionally look to the broader socio-economic objectives of the law—its policy—in their analysis, but rarely ever do they either start with this policy in their interpretation of the law, or let the policy override existing principles. In the United States, the opposite is true. The law’s overarching goals—often drawn from congressional reports accompanying the legislation, economic theory, or the text of the Constitution—operate as starting points for the analysis and often function as complete substitutes for principles. While it would be a far cry to suggest that this has had the effect of converting U.S. copyright law into an area of public law, it is certainly the case that interpretations of the U.S. copyright statute readily partake of the Legal Process phenomenon of public law statutory interpretation, which has an overtly collectivist orientation rather than one that is individualist and focused on the author’s rights and allied obligations.

III. PRIVATE LAW VALUES IN STATUTORY INTERPRETATION

Obviously, the methods of private law statutory interpretation merit application to statutes when the interpreter determines that the statute incorporates ideals and values from private law thinking. This is most likely to be the case when (1) the statute creates a private cause of action for a new wrong, or (2) is parasitic on an area of the law traditionally understood as
private law in orientation.

It bears emphasizing that a statute need not abjure all collectivist ideals for courts to see it as incorporating private law elements. This is especially true of statutes that fall under the first category above, involving the creation of a new wrong and corresponding private cause of action. Anti-discrimination statutes, such as Title VII, are good examples here. Deriving from the constitutional goal of equality, the statute works by creating a private wrong and rendering it actionable by the individual harmed. The collectivist ideal at its heart interacts with the private harm and wrong that it identifies to produce a confluence of normative ideals, and interpretations of the statute would do well to avoid ignoring the private law ideals that it incorporates. 82

This then brings us to the obvious task of identifying these “private law values” that interpretations of private law statutes and provisions should pay attention to. The remainder of this Part provides a brief overview of three such values, and while more may indeed exist these three remain central to the functioning of private law statutes and are worthy of recognition in the interpretive process.

A. REDRESSIVE AUTONOMY

A hallmark of numerous statutes is their allowance for a private cause of action, when a breach of a statutory obligation or directive results in harm. Civil rights legislation, 83 antitrust law, 84 qui tam statutes, 85 intellectual property statutes, 86 environmental legislation, 87 just to name a few, all embody important private actions that afford parties a mechanism of civil redress against wrongdoers. As a general matter, these provisions have been understood almost entirely in public law terms, as embodying what scholars have long described as a mechanism for a “private attorney general” which is generally defined as “a plaintiff who sues to vindicate public interests not directly connected to any special stake of her own.” 88 This definition captures the collectivist stance in the understanding of private enforcement

82. For an important account making this move and emphasizing the role of private law, and considerations of individualism in discrimination law, see Sophia Moreau, What is Discrimination?, 38 PHIL. & PUB. AFFS. 143, 145–47 (2010).
provisions, which are thus seen as doing nothing more than allowing an individual to stand-in for the state and enforce collectivist ideals and concerns. In this understanding the state is seen as using private individuals as a mere means towards its collective end, and that use (so to speak) adds no normative content of its own.

As should be apparent, this approach denies altogether the autonomy of the private individual in the overall skein of the statute. By assuming that the right set of monetary incentives will motivate actors to bring actions whenever there is a sufficient recovery at stake, it undervalues the complex set of motivations that ordinarily accompany a private lawsuit and the claims made therein. In other words, it fails to recognize that there could well be reasons—deriving from the horizontal relationship that a private action entails—for an individual to bring or forego a private action even when there is a clear basis for recovery. Sometimes the norms of human interaction involve tolerating otherwise clear breaches of the law, for relational reasons. And in so doing, the toleration produces its own set of norms that make their way into conventional morality.

A private law approach to such private enforcement provisions would instead recognize the intrinsic autonomy of the private actor involved, a form of autonomy best described as “redressive autonomy.” Recognizing this autonomy would in turn allow the analysis to move away from the banal treatment of such actions as driven entirely by public interest considerations. It would instead acknowledge the complex relational dimensions involved in the action and the set of norms and values at stake in such actions, which may not be to the exclusion of the public interest but can at times certainly influence or modulate it.

B. INDIVIDUATION OF DIRECTIVES

Individuation refers to the idea that private law, at its core, operates by creating individual private rights and obligations. They are private in the sense that they have a normative existence that is analytically independent of the state and they operate relationally between parties at the horizontal

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89. Much of this thinking relies on the idea of a rational actor motivated entirely by individual self-interest, measured in terms of costs and benefits. See Sean Farih, The Litigation State: Public Regulation and Private Law Suits in the U.S. 3, 23–24 (2010).

90. This is the premise of an idea in copyright law that identifies a set of exceptions produced entirely by creators tolerating acts of infringement by choosing not to enforce them, for a variety of different reasons. See Shyamkrishna Balganesh, The Uneasy Case Against Copyright Trolls, 86 S. Cal. L. Rev. 723, 752 (2013); Tim Wu, Tolerated Use, 31 Colum. J.L. & Arts 617, 633–34 (2008).

91. Balganesh, supra note 90, at 760.
level. Private law statutes thus work by creating rights and duties between parties. Yet, after such formal creation, these rights and duties operate between the parties on their own quite independently of the state—through market and non-market interactions and other forms of interpersonal relationships. An exclusive focus on statutes as nothing more than embodiments of collective ideals ignores the centrality of such individuation that statutes can indeed produce.

Individuation can emanate from a statute, when it is the starting point for an area of law such as it is with copyright. Here, the statute sets up a framework of author’s rights and copier’s obligations; yet thereafter authors, copiers, and other actors interact and deal with each other on a regular basis without the direct involvement of the statute or the state. To be sure, this doesn’t mean that the possibility of state action doesn’t loom large over such interactions, just that the interactions assume a life of their own at the individual—rather than collective—level, which is of the missed in the public law approach to interpretation. At other times, a statute may be parasitic on a pre-existing set of interpersonal interactions. Legislation in the domain of contract law is a good example. Here, readings of the statute again need to be sensitive to the individuated substructure that they are premised on and the manner in which that individual interaction is likely to be affected and impacted by its terms.

To be clear, recognizing the importance of individuation in private law statutes does not require jettisoning collective ideals and goals in the interpretive process. Instead, it recognizes a separate set of messages that the provision communicates to actors shaping their lives and interactions around the statute’s rights and responsibilities that operate at the level of the individual.

C. PRINCIPLED HORIZONTAL COHERENCE

A third value of importance involves the repudiation of an idea that was central to Professor Hart’s thinking about statutes—namely, that they could operate as arbitrary “starting points” for the interpretation. In other words,


93. Such as it was with the Uniform Commercial Code, which built on existing contract law rules and self-consciously enabled courts to continue to develop common law rules in its domains. For a fuller account, see Roger J. Traynor, Statutes Revolving in Common-Law Orbits, 17 Cath. U. L. Rev. 401, 421–23 (1968).

94. Esrick Jr. & Frickey, supra note 17, at lxxx.
the public law approach assumes that the statutes can identify their own purposes and values (policy), which need to be taken at face value given the supremacy of the legislative as law-making body. Private law statutory interpretation would question this and instead operate on the assumption that the legal directives at issue operate to govern a set of horizontal relationships or interactions, and that they are to be understood and interpreted using principles and values that derive from that horizontality.

A hypothetical example might illustrate this idea. Assume that tomorrow Congress decides to amend the U.S. copyright statute to introduce a provision that defines originality by merely saying, “a work is original if it is created by the author.” On its face now, in plain terms originality requires creation. A court—such as Feist—reading it in public law terms and looking to the Constitution could interpret the idea of “created” to require an examination of some minimal creativity on the face of the work for it to obtain protection. A private law approach that takes the horizontal coherence of copyright’s authorship ideal seriously would instead seek to render the definition compatible with the law’s understanding of authorship and its principles for identifying who an author is in different contexts. This interpretation would merely see the originality standard as a continuation of the system’s emphasis on author’s rights.

The idea of principled horizontal coherence builds on Professor Dworkin’s idea of “law as integrity” but in a limited manner. It seeks integrity in the set of ideas and principles underlying the particular private law area at issue and not beyond, but takes seriously the idea that such interpretation must operate as a chain novel, rather than allowing for each provision to become an arbitrary and independent starting point each time.

**CONCLUSION**

Statutory law is today ubiquitous and an undeniable reality of the modern state. Private law theory and thinking would do well to pay greater attention to statutory law. This is especially true in the United States, where statutory interpretation has come to be co-opted by public law thinking, such that the idea of private law statutes remains something of a novelty. As this Article has shown, this is less true in other common law countries, especially in the United Kingdom, where the common law has come to be either codified or supplemented by legislation, or both. The effect of this neglect in

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95. See Ronald Dworkin, Law’s Empire 226 (1986).
96. The “chain novel” metaphor was used by Professor Dworkin in his description of law as integrity. Id. at 229–32.
the United States is that statutory subjects that deserve to be understood—even if only partially—through private law ideas never really obtain such treatment.

Solving this problem in U.S. legal thinking is obviously more complex than it might seem. Among other things, it involves uprooting decades of skepticism about the distinctiveness of private law, while challenging the general dominance of public law thinking in all areas of American legal scholarship. While that remains a tall order, an important first step remains having courts and scholars acknowledge the existence of independent private law values that are worthy of incorporation into the exercise of statutory interpretation. And for this, they would do well to acknowledge the divergence between U.S. and non-U.S. legal thinking on this matter and recognize the shortcomings of U.S. exceptionalism in this area.